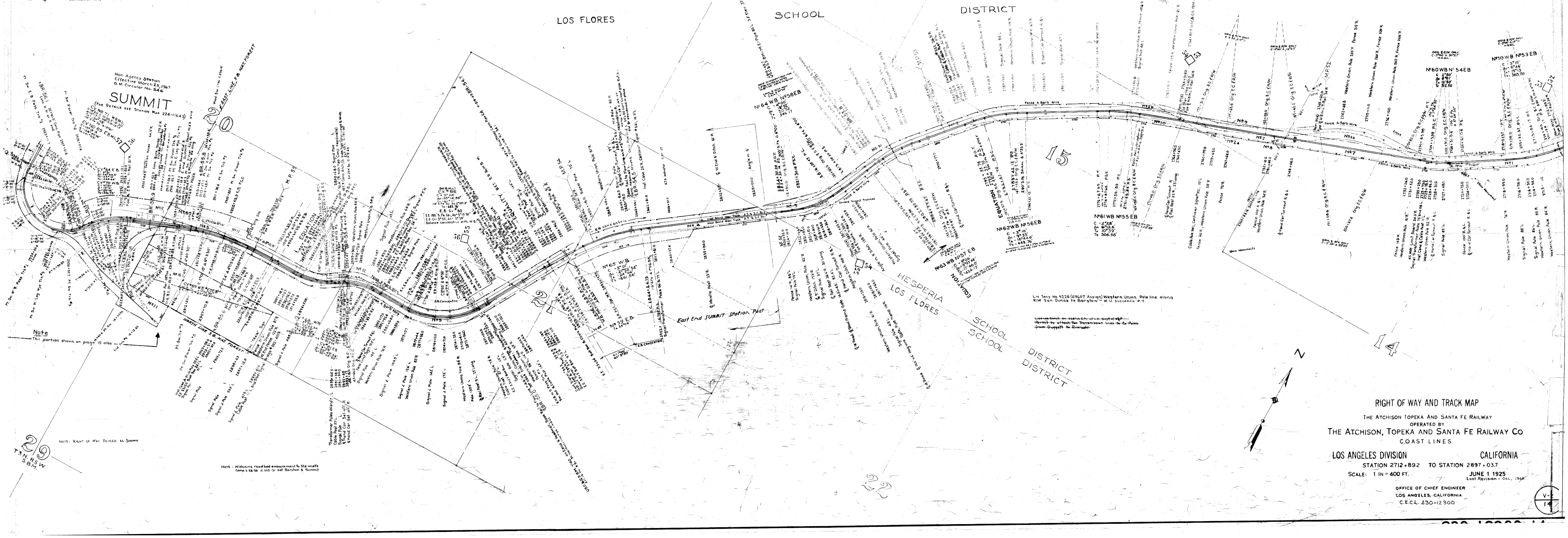
NUMBER	GRANTOR	GRANTEE	INSTRUMENT	DATE	OFFICE RECORD	CUSTODIAN'S NUMBER	AREA	REMARKS
1	U.S. of America	Cal So. RR Co.	Filing	9-30-85				Reverted to U.S. of A.
1a	Cal So. RR Co.	U.S. of America						
2	U.S. of America	Cal So. RR Co.	Filing	9-30-85				Reverted to U.S. of A.
2a	Cal So. RR Co.	U.S. of America						" " "
2b	" " "	" "						
3	State of California	Cal So. RR Co.	Permit	6-9-85		244	2.62	
4	U.S. of America	" "	Filing	9-30-85			6.582	
5	" "	" "	"				38.31	
6	" "	" "	"	9-30-85			8.54	Summit Sta. Grounds
7	Edwin T Foster et ux	The AT&SF Ry Co.	G.D.	7-26-24		7325	6.20	Deed embraces all of 200' R/W in NW¼ Sec.14. Area shown excludes orig. R/W
8	Chas R. Wolverton et ux	" "	"	7-?-24		7333		" " " " " " N½ of NE¼ of Sec. 15
9	" " "	" "	"	7-21-24		7334	1.47	Deed embraces all of 200' R/W in S½ of NE¼ of Sec 15 and SE¼ of NW¼ of Sec.15. Area shown excludes Orig R/W.
10	Chas A Herold et ux	" "	Q.C.	3-18-18		6246	5.00	N½ of NW¼ of NW¼ of NE¼ Sec 29 T3N R5W SBM
11	Abraham Immerman et ux	" "	G.D.	4-30-34		6246 A		
11	Joseph Immerman et ux	" "				"		
12	The AT&SF Ry Co.	Southern Pacific Co	Easement	2-17-66		44308	17.223	17 Pcls. Cajon Pass Cut-Off
13	Maud E. Warren	The A.T.&S.F. Ry. Co	Grant Deed	11-8-71		45861	0.019 Ac.	NE¼ of SW¼ of SE¼ of Sec.20, T.3N., R.5W.
14	George L. Poignee, et ux	" " " " "	" "	11-15-71		45924		Part of NE¼ of Sec. 21, T.3N., R.5W.
15	Milford R. Heyman, et al	" " " " "	" "	12-20-71		45966		Part of S½ of S½ of SE¼ of Sec. 20, T.3N., R.5W.
16	Continental Telephone Co. of Calif.	" " " " "	" "	1-4-73		46252		" " " " " " " "

LEASE AND LICENSE SCHEDULE

NO.	GRANTOR	GRANTEE	INSTRUMENT	DATE	CUSTODIANS NUMBER	AREA	REMARKS
51	The AT&SF Ry. Co	So. California Gas Co	License	2-16-59	63312		Lic. to const. one 36" natural gas pipe at MP 53+4114.9
52	"	"	"	8-3-60	64924		Maintain 20' private road @ ES. 2825+12



RIGHT OF WAY AND TRACK MAP

THE ATCHISON TOPEKA AND SANTA FE RAILWAY
OPERATED BY
THE ATCHISON, TOPEKA AND SANTA FE RAILWAY CO
COAST LINES

LOS ANGELES DIVISION CALIFORNIA

STATION 2712+89.2 TO STATION 2897+03.7

SCALE: 1 IN = 400 FT. JUNE 1 1925

Last Revision - Dec., 1964

OFFICE OF CHIEF ENGINEER
LOS ANGELES, CALIFORNIA
C.E.C.L. 230-12300

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